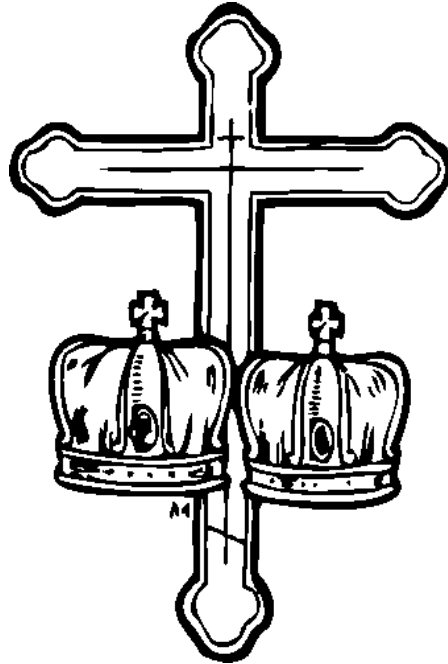


The Holy Mystery of Grownning



According to the Rite of Constantinople
of the Ruthenian Greek-Catholic Church



THE RITE OF ECTHONA

Deacon:

Master, give the blessing!

Celebrant:

+ Blessed is our God, always, now and ever and forever.

Response:



Deacon:

In peace, let us pray to the Lord.

Response:



For peace from on high and the salvation of our souls, let us pray to the Lord.



For peace in the whole world, and for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord. (1)

For this holy church and for all who enter it with faith, reverence, and the fear of God, let us pray to the Lord. (2)

For our Holy Father (*N.*), Pope of Rome, let us pray to the Lord. (1)

For our most reverend Metropolitan (*N.*), for our God-loving Bishop (*N.*), for the venerable presbyterate, the diaconate in Christ, and all the clergy and people, let us pray to the Lord. (2)

For our government and all in service of our country, let us pray to the Lord.
(1)

For the servant of God, Cole, and for the handmaiden of God, Elisabeth, who now plight each other their troth, and for their salvation, let us pray to the Lord. (2)

That they may be granted children for the continuation of the race, and all their petitions unto their salvation, let us pray to the Lord. (1)

That he will send down upon them perfect and peaceful love and assistance, let us pray to the Lord. (2)

That he will preserve them in oneness of mind and in steadfast faith, let us pray to the Lord. (1)

That he will preserve them in a blameless way of life, let us pray to the Lord. (2)

That the Lord our God will grant to them an honorable marriage and a bed undefiled, let us pray to the Lord. (1)

That they and we may be delivered from all affliction, wrath, and need, let us pray to the Lord. (2)

Protect us, save us, have mercy on us, and preserve us, O Lord, by your grace. (1)

Commemorating our most holy, most pure, most blessed, and glorious Lady, the Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Response:



Celebrant:

For to you + Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and ever and forever.

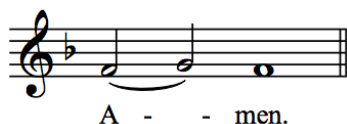
Response:



Celebrant:

O eternal God, you brought together those who were apart and established an indissoluble bond of love between them. You blessed Isaac and Rebekah and made them heirs to your promise; now bless these your servants Cole and Elisabeth, directing them in every good deed.

For you are a merciful God who loves mankind, and we give glory to you, + Father, Son, and Holy Spirit, now and ever and forever.

Response:**Celebrant:**

Peace be with all.

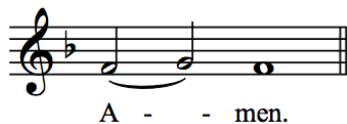
Response:**Celebrant:**

Bow your heads to the Lord.

Response:**Celebrant:**

O Lord our God, who betrothed the Church, a pure virgin from among the gentile nations, bless this betrothal and unite and keep these your servants in peace and oneness of mind.

For to you, + Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and ever, and forever.

Response:

Celebrant:

The servant of God, Cole, is betrothed to the handmaiden of God, Elisabeth, in the name of the
+ Father and of the Son and of the Holy Spirit. Amen.

The handmaiden of God, Elisabeth, is betrothed to the servant of God, Cole, in the name of the
+ Father and of the Son and of the Holy Spirit. Amen.

Deacon:

Let us pray to the Lord.

Response:**Celebrant:**

Lord, our God, you accompanied the servant of Patriarch Abraham when he was sent to Mesopotamia to choose a wife for his son Isaac. By means of a sign, the drawing of water from the well, you showed him that he should betroth Rebekah.

Bless the betrothal of your servants, Cole and Elisabeth, and make the words of commitment they have spoken a reality.

Sustain them with the holy union that comes from you, for you made male and female from the beginning and you are the one who matches a wife to her husband so that she may be his helpmate and the human race may continue. And so, Lord our God, who extended your faithfulness to your inheritance and your own promise to your servants, our fathers, your chosen ones in every generation: look kindly on your servant Cole and your handmaiden Elisabeth and make good their pledge in trust, concord, fidelity and love.

For you, Lord, have declared that pledges be given and faithfully fulfilled.

By a ring authority was given to Joseph in Egypt. By a ring Daniel was exalted in the land of Babylon. By a ring Tamar's innocence was proven. By a ring our heavenly Father showed compassion for his prodigal son, for he said: "Put a ring on his right hand, kill the fatted calf and let us eat and celebrate." Your own right hand, Lord, armed Moses in the Red Sea. And just as your faithful word established the heavens and made the earth's foundation firm, so too will your mighty word and your uplifted arm bless the right hands of your servants.

Therefore, O Master, with a heavenly blessing bless now this putting on of rings and may your Angel go before your servants all the days of their life. For you are the one who bless and sanctify all things, and we send up glory to you, + Father, Son, and Holy Spirit, now and ever, and forever.

Response:



THE END AND GLORY BE TO GOD!

THE THIRD HOUR

(the faithful STAND)

Leader:

+ Through the prayers of our holy fathers,
O Lord, Jesus Christ, our God, have mercy *on* us.

Response:



PASCHAL TROPARION

Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life.
Chris - tós vos - kré - se iz mért - vych, smér - ti - ju smert' po - práv,
i sú - ščym vo hro - bích ži - vót da - ro - váv.
Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life.

(three times)

+ Holy God, Holy and Mighty, Holy and Immortal,
have mercy *on* us!

+ Glory to the Father and to the Son and to the Holy Spirit,
now and ever and forever. *Amen.*

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions;
Holy One, come to us and heal our infirmities for *your* name's sake.

Lord, have mercy. Lord, have mercy.
Lord, *have* mercy.

+ Glory to the Father and to the Son and to the Holy Spirit,
now and ever and forever. *Amen.*

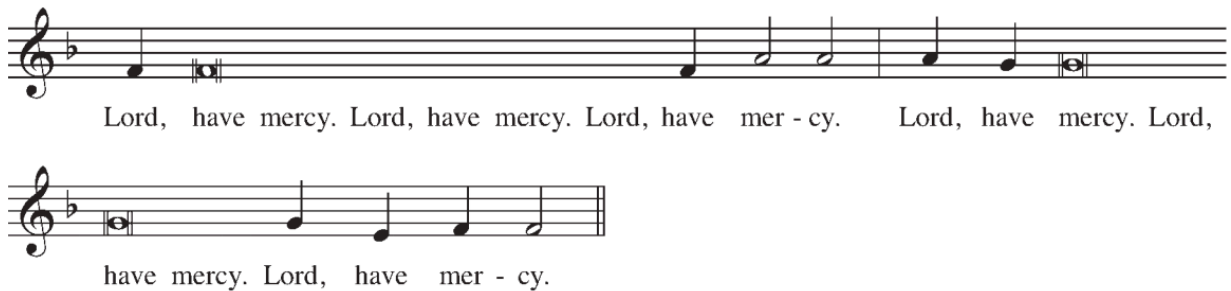
Our Father, who art in heaven, hallowed be thy name;
thy Kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us *from* evil.

Leader:

+ Through the prayers of our holy fathers,
O Lord, Jesus Christ, our God, have mercy *on* us.

Response:

(twice, antiphonally)



Lord, have mercy. Lord, have mercy. Lord, have mer - cy. Lord, have mercy. Lord,
have mercy. Lord, have mer - cy.

The musical notation consists of two staves. The first staff contains a melody for the first part of the response, and the second staff contains a melody for the second part. The lyrics are written below the notes.

CALL TO WORSHIP

+ Come, let us worship our King and God.
+ Come, let us worship Christ, our King and God.
+ Come, let us worship and bow before the only Lord, Jesus Christ, our King and *our*
God.

(antiphonally)

PSALM 16

Lord, hear a cause that is just,
pay heed to **my** cry.

Turn your ear to my prayer:
no deceit is on **my** lips.

From you may my judgment come forth.
Your eyes discern **the** truth.

You search my heart, you visit me by night.
You test me and you find in my **no** wrong.

My words are not sinful as men's words.
I kept from violence because of **your** word,

I kept my feet firmly in your paths;
there was no faltering in **my** steps.

I am here and I call, you will hear me, O God.
Turn your ear to me; hear **my** words.

Display your great love, you whose right hand saves
your friends from those who rebel **against** them.

Guard me as the apple of your eye.
Hide me in the shadow your wings
from the violent attack of **the** wicked.

My foes encircle me with deadly intent.
Their hearts tight shut, their mouths **speak** proudly.

They advance against me,
and now they **surround** me.

Their eyes are watching to strike me to the ground,
as though they were lions ready to claw
or like some young lion crouched **in** hiding.

Lord, arise, confront them, strike them down!
Let your sword rescue my soul from **the** wicked;

let your hand, O Lord, rescue me from men,
from men whose reward is in this **present** life.

You give them their fill of your treasures;
they rejoice in abundance of offspring
and leave their wealth to **their** children.

As for me, in my justice I shall see your face
and be filled, when I awake, with the sight of **your** glory.

PSALM 24

To you, O Lord,
I lift up **my** soul.

I trust you, let me not be disappointed;
do not let my **enemies** triumph.

Those who hope in you shall not be disappointed,
but only those who wantonly **break** faith.

Lord, make me know your ways.
Lord, teach me **your** paths.

Make me walk in your truth, and teach me:
for you are God **my** savior.

In you I hope all the day long
because of your goodness, **O** Lord.

Remember your mercy, Lord,
and the love you have shown from **of** old.

Do not remember the sins of my youth.
In your love remem**ber** me.

The Lord is good and upright.
He shows the path to those **who** stray,

he guides the humble in the right path,
he teaches his way to **the** poor.

His ways are faithfulness and love
for those who keep his covenant **and** will.

Lord, for the sake of your name
forgive my guilt, for it **is** great.

If anyone fears the Lord
he will show him the path he **should** choose.

His soul will live in happiness
and his children will possess *the* land.

The Lord's friendship is for those who revere him;
to them he reveals *his* covenant.

My eyes are always on the Lord;
for he rescues my feet from *the* snare.

Turn to me and have mercy
for I am lonely *and* poor.

Relieve the anguish of me heart
and set me free from my *distress*.

See my affliction and my toil
and take all my sins *away*.

See how many are my foes;
how violent their hatred *for* me.

Preserve my life and rescue me.
Do not disappoint me, you are *my* refuge.

May innocence and uprightness protect me:
for my hope is in you, *O* Lord.

Redeem Israel, O God,
from all its *distress*.

PSALM 50

Have mercy on me, O God, in your kindness.
In your compassion blot out *my* offense.

O wash me more and more from my guilt
and cleanse me from *my* sin.

My offenses truly I know them;
my sin is always *before* me.

Against you, you alone, have I sinned;
what is evil in your sight I *have* done.

That you may be justified when you give sentence
and be without reproach when *you* judge.

O see, in guilt I was born,
a sinner was I *conceived*.

Indeed you love truth in the heart;
then in the secret of my heart teach *me* wisdom.

O purify me, then I shall be clean;
O wash me, I shall be whiter *than* snow.

Make me hear rejoicing and gladness,
that the bones you have crushed *may* thrill.

From my sins turn away you face
and blot out all *my* guilt.

A pure heart create for me, O God;
put a steadfast spirit *within* me.

Do not cast me away from your presence,
nor deprive me of your *holy* spirit.

Give me again the joy of your help;
with a spirit of fervor *sustain* me,

that I may teach transgressors your ways
and sinners may return *to* you.

O rescue me, God, my helper,
and my tongue shall ring out *your* goodness.

O Lord, open my lips
and my mouth shall declare *your* praise.

For in sacrifice you take no delight,
burnt offering from me you would *refuse*,

my sacrifice, a contrite spirit,
a humbled, contrite heart you will *not* spurn.

In your goodness, show favor to Sion:
rebuild the walls of *Jerusalem*.

Then you will be pleased with lawful sacrifice,
burnt offerings wholly consumed,
then you will be offered young bulls on *your* altar.

+ Glory to the Father and to the Son and to the Holy Spirit,
now and ever and forever. *Amen*.

Alleluia! Alleluia! Alleluia!
+ Glory to you, *O* God!

Alleluia! Alleluia! Alleluia!
+ Glory to you, **O** God!

(in unison)



Lord, have mercy. Lord, have mercy.
Lord, **have** mercy.

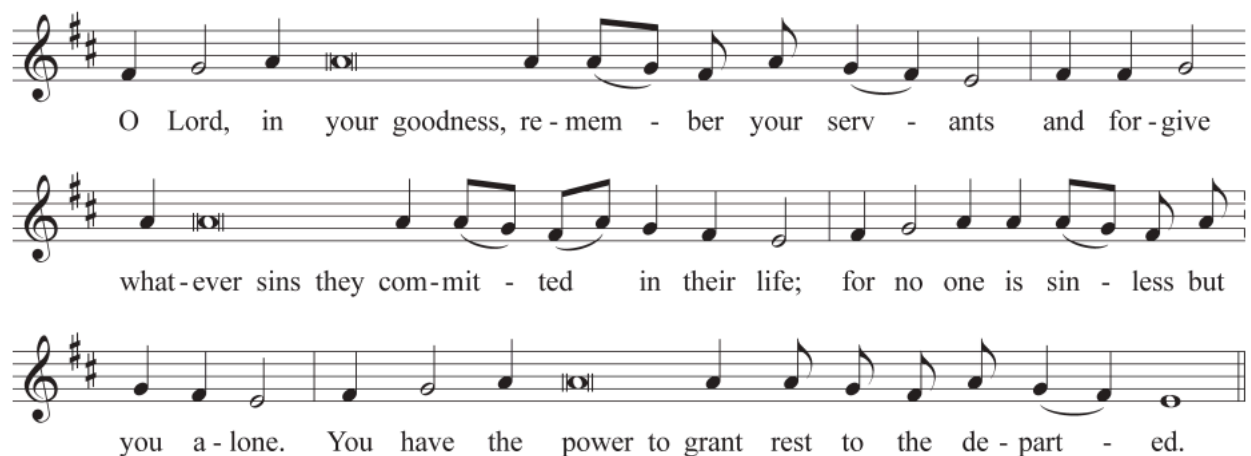
All:



Cantor:

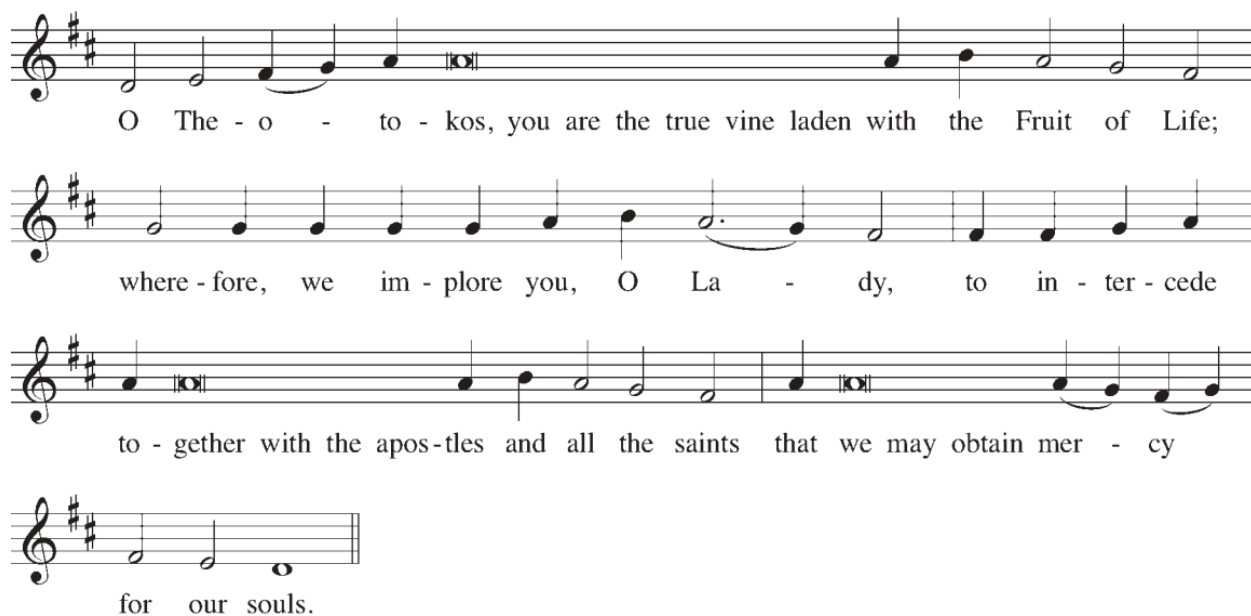
+ Glory to the Father and to the Son and to the Holy Spirit.

All:



Cantor:

Now and ever and forever. Amen.



O The - o - to - kos, you are the true vine laden with the Fruit of Life;
where - fore, we im - plore you, O La - dy, to in - ter - cede
to - gether with the apos - tles and all the saints that we may obtain mer - cy
for our souls.

+ Blessed is the Lord God,
blessed is the Lord day *by* day.
May the God of salvation smooth our path.
+ Our God is the God of *salvation*.

(three times)

+ Holy God, Holy and Mighty, Holy and Immortal,
have mercy *on* us!

+ Glory to the Father and to the Son and to the Holy Spirit,
now and ever and forever. *Amen*.

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions;
Holy One, come to us and heal our infirmities for *your* name's sake.

Lord, have mercy. Lord, have mercy.
Lord, *have* mercy.

+ Glory to the Father and to the Son and to the Holy Spirit,
now and ever and forever. *Amen*.

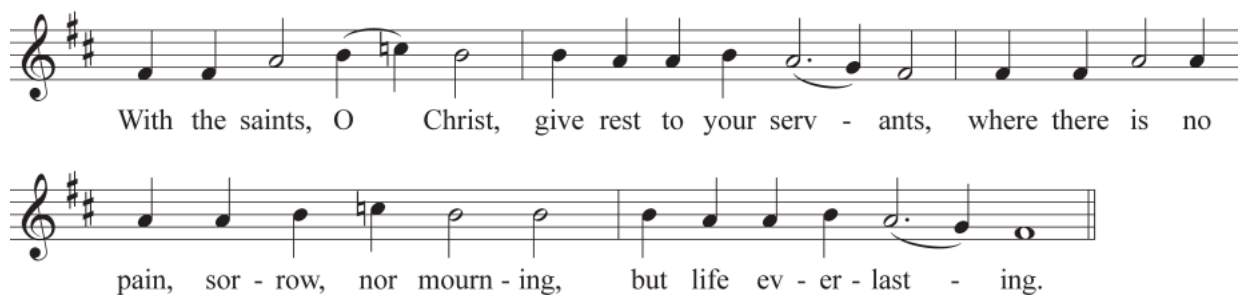
Our Father, who art in heaven, hallowed be thy name;
thy Kingdom come;
thy will be done on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us *from* evil.

Leader:

+ Through the prayers of our holy fathers,
O Lord, Jesus Christ, our God, have mercy *on* us.

Response:

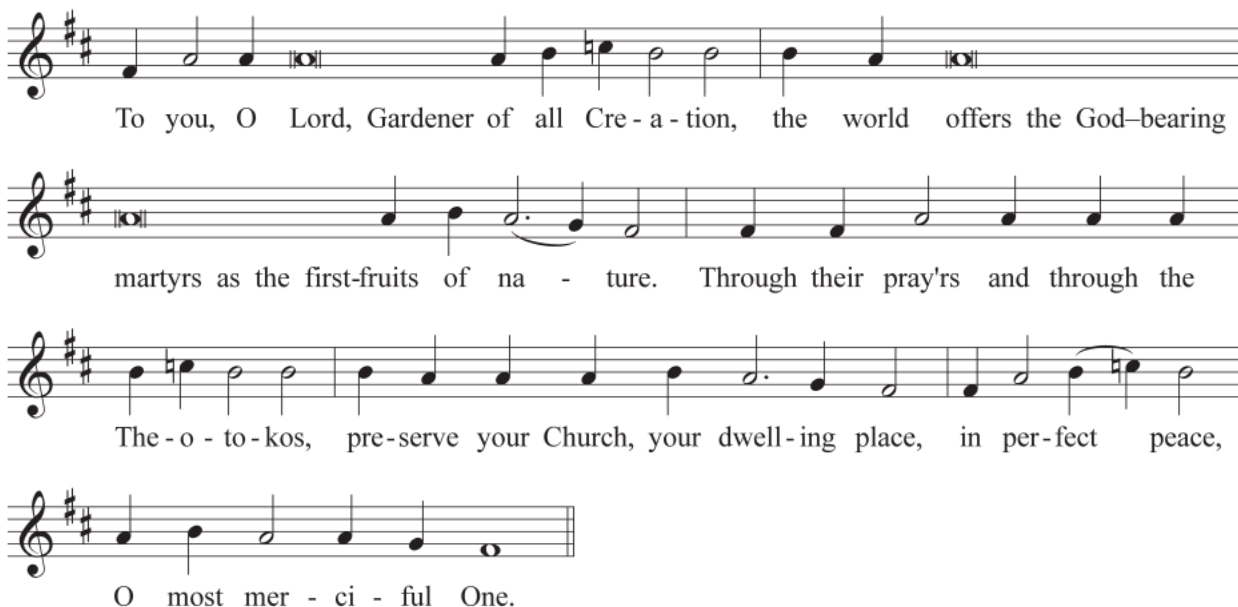


With the saints, O Christ, give rest to your serv - ants, where there is no
pain, sor - row, nor mourn - ing, but life ev - er - last - ing.

Cantor:

+ Glory to the Father and to the Son and to the Holy Spirit; now and ever
and forever. Amen.

All:



To you, O Lord, Gardener of all Cre - a - tion, the world offers the God-bearing
martyrs as the first-fruits of na - ture. Through their pray'rs and through the
The - o - to - kos, pre-serve your Church, your dwell - ing place, in per - fect peace,
O most mer - ci - ful One.

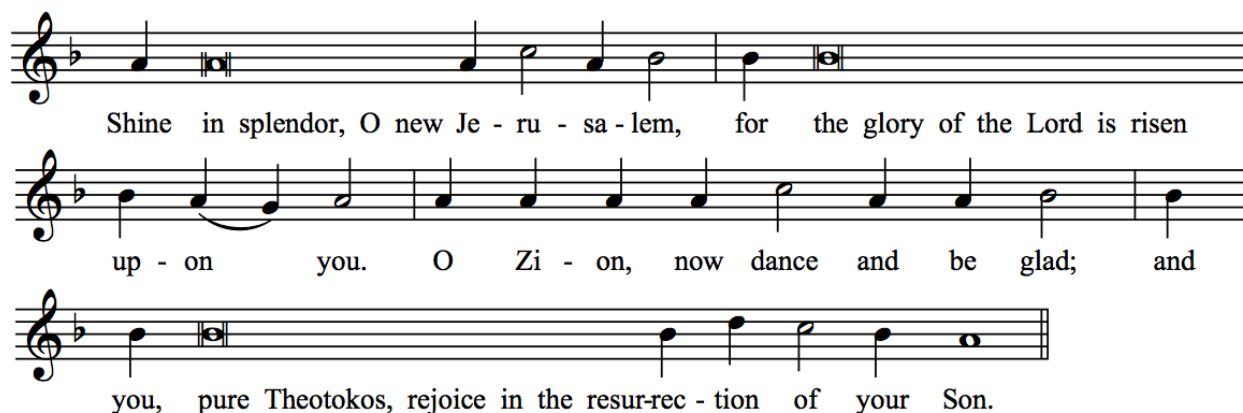
Response:

(forty times)

Lord, have mercy.

Leader:

O Christ our God, in all times and places you are worshiped and glorified both in heaven and on earth. You are long-suffering and generous in your mercy and compassion. You love the just and show mercy to the sinner, calling all people to repentance through the promise of blessings to come. Deem, O Lord, at the very hour, to receive our supplications and to direct our lives in the path of your commandments. Sanctify our souls, purify our bodies, set aright our minds, cleanse our thoughts, deliver us from all affliction, trouble and distress; surround us with your holy angels so that guided and guarded in their camp, we may attain oneness of faith and the knowledge of your unspeakable glory, + for you are blessed forever and ever.

Response:**Leader:**

+ O God our Master, Almighty Father; only-begotten Son, Lord Jesus Christ, and you O Holy Spirit, One God and One Might, + have mercy on me a sinner, and save me, your unworthy servant, according to the ways of your wisdom, + for you are blessed forever and ever.

Response:

Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life. Lord, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy. Give the bless - ing.

Leader:

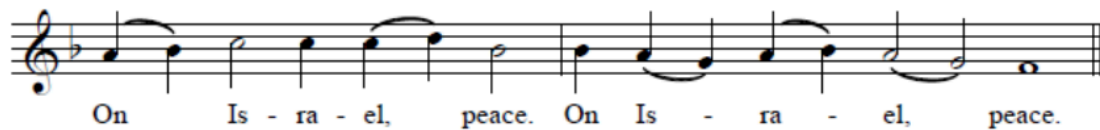
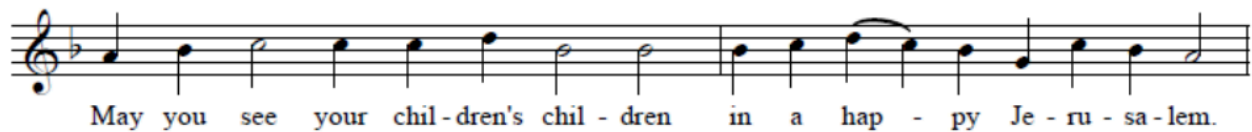
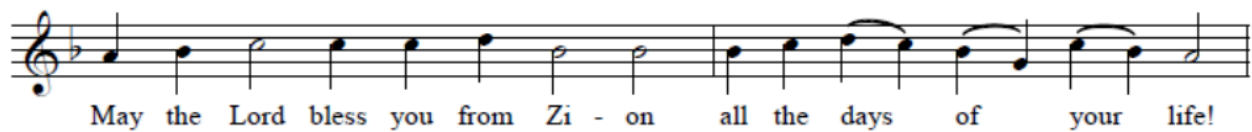
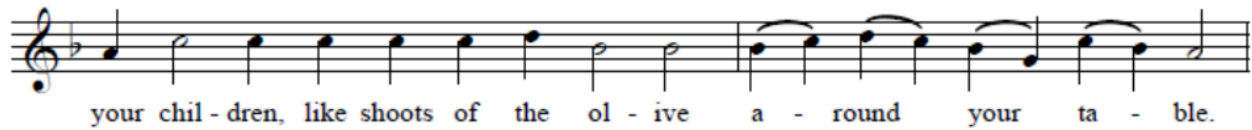
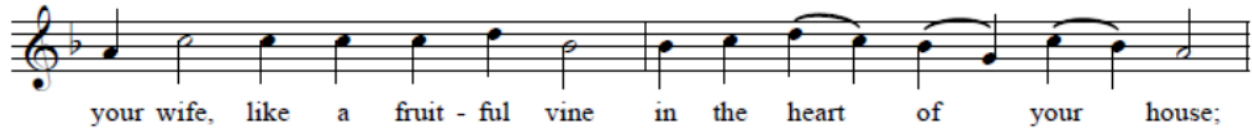
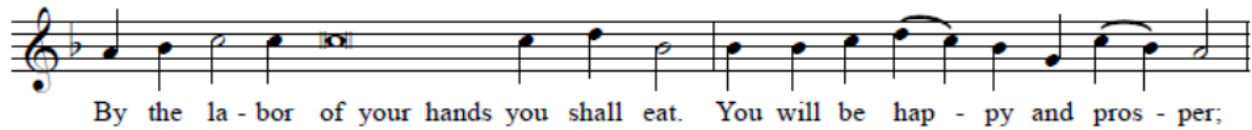
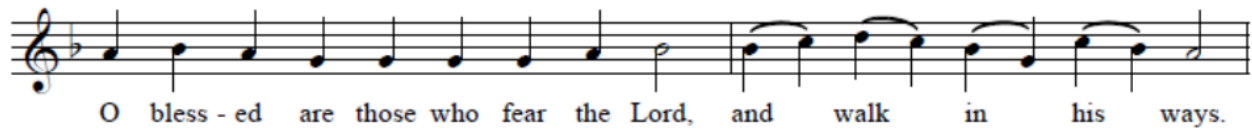
+ Through the prayers of our holy fathers,
O Lord, Jesus Christ, our God, have mercy *on* us.

Response:

+ A - - - - - men.

THE END AND GLORY BE TO GOD!

THE RITUAL OF MARRIAGE
&
THE DIVINE LITURGY
OF OUR FATHER AMONG THE SAINTS JOHN CHRYSOSTOM



THE EXAMINATIONS

Celebrant:

Cole, have you come here freely and without reservation to take Elisabeth, here present, to be your wife according to the mind of the Church?

Bridegroom:

I have.

Celebrant:

Elisabeth, have you come here freely and without reservation to take Cole, here present, to be your husband according to the mind of the Church?

Bride:

I have.

ENARXIS

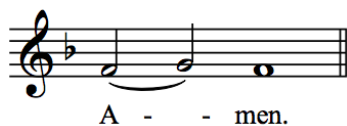
Deacon:

Master, give the blessing!

Celebrant:

Blessed is the Kingdom of the + Father and of the Son and of the Holy Spirit, now and ever and forever.

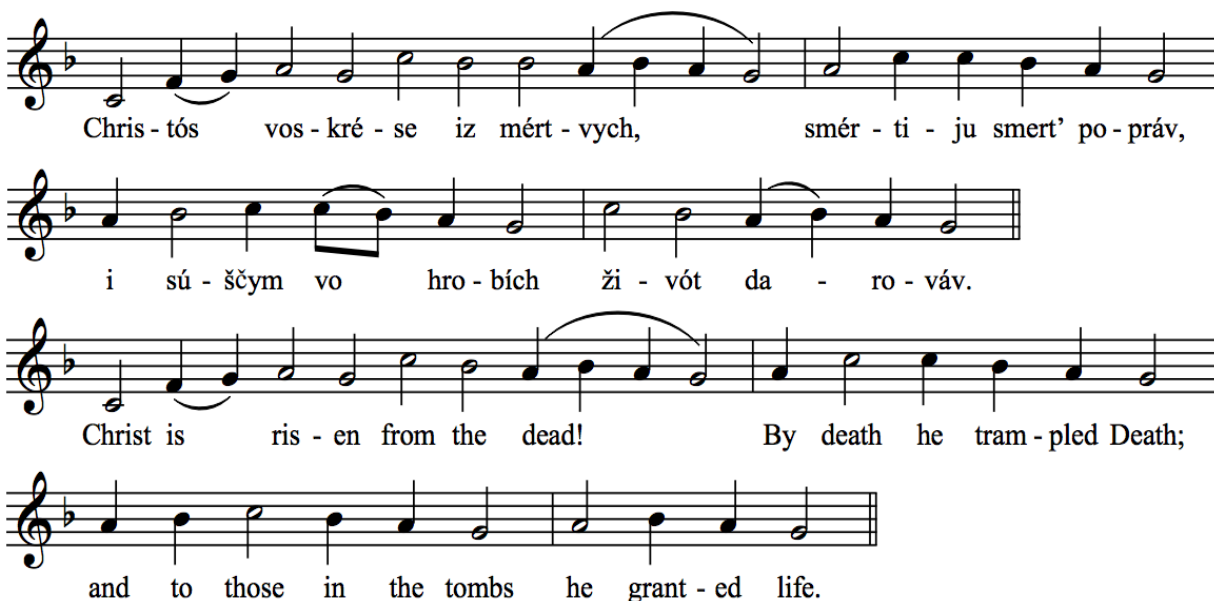
Response:



Celebrant:

Christ is risen from the dead! By death he trampled death; and to those in the tombs he granted life.

Response:



Chris - tós vos - kré - se iz mért - vych, smér - ti - ju smert' po - práv,
i sú - ščym vo hro - bích ži - vót da - ro - váv.
Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life.

THE LITANY OF PEACE

Deacon:

In peace, let us pray to the Lord.

Response:



(1). Lord, have mer - cy

For peace from on high and the salvation of our souls, let us pray to the Lord.



(2). Lord, have mer - cy.

For peace in the whole world, and for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord. (1)

For this holy church and for all who enter it with faith, reverence, and the fear of God, let us pray to the Lord. (2)

For our Holy Father (*N.*), Pope of Rome, let us pray to the Lord. (1)

For our most reverend Metropolitan (*N.*), for our God-loving Bishop (*N.*), for the venerable presbyterate, the diaconate in Christ, and all the clergy and people, let us pray to the Lord. (2)

For our government and all in service of our country, let us pray to the Lord.
(1)

For the servants of God, Cole and Elisabeth, who are now to be joined in the common life of marriage, and for their salvation, let us pray to the Lord. (2)

That this marriage may be blessed as was the marriage in Cana of Galilee, let us pray to the Lord. (1)

That a chaste life and devoted children may be granted to them, let us pray to the Lord. (2)

That they may rejoice at the sight of their sons and daughters, let us pray to the Lord. (1)

That that may be rewarded with good children and a life above reproach, let us pray to the Lord. (2)

That they and we may be granted the petitions that are helpful to our salvation, let us pray to the Lord. (1)

That they and we may be delivered from all affliction, wrath, and need, let us pray to the Lord. (2)

Protect us, save us, have mercy on us, and preserve us, O Lord, by your grace. (1)

Commemorating our most holy, most pure, most blessed, and glorious Lady, the Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

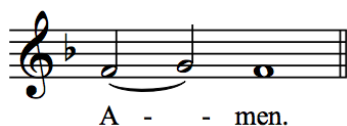
Response:



Celebrant:

For to you + Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and ever and forever.

Response:



Deacon:

Let us pray to the Lord.

Response:**Celebrant:**

O God most pure, Author of All Creation, you, in your love for mankind, transformed the rib of our forefather Adam into a woman, and blessed them saying: “Be fruitful, multiply, fill the earth and subdue it.” Through marriage you made them two in one flesh; for this reason, a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. Those whom God has joined together, let no man put asunder.

In your loving kindness you blessed your servant Abraham; and, granting fruitfulness to Sarah, you made him the father of a multitude of nations.

You gave Isaac to Rebekah and blessed them with children. You joined Jacob and Rachel, raising from that union the twelve Patriarchs.

You united Joseph to Asenath and blessed them with children, Ephraim and Manasseh; and, accepting the prayer of Zachary and Elizabeth, you revealed in their child the Forerunner, John the Baptist.

You caused the ever-virgin Mary to blossom forth in the order of nature from the root of Jesse, and you yourself became incarnate of her and were born of her for the salvation of the human race.

In your indescribable graciousness and great goodness you came to Cana in Galilee, and blessed the marriage which took place there. Thus you made it clear that it is your will that there should be lawful marriage and from it the procreation of children. Now, Most Holy Master, hear the supplication of us, your servants. As you were there, so also be here with your invisible presence; and bless this marriage, granting to your servants Cole and Elisabeth, a peaceful and long life, matrimonial chastity, mutual love in the bond of peace, a long-lived posterity, happiness in their children, and the unfading crown of glory. Keep their married life above reproach, and grant them to see their children’s children; give them dew from heaven and the fruitfulness of the earth; provide them with an abundance of temporal good things, that they in turn may share their abundance with those in need; and grant to everyone here present with them all that is necessary for salvation.

For you are a merciful, generous God and you love mankind; and we give glory to you, together with your eternal + Father and your all-holy, good, and life-giving Spirit, now and ever, and forever.

Response:



Deacon:

Let us pray to the Lord.

Response:



Celebrant:

O Holy God, you formed man out of the dust of the earth. You fashioned a woman from his rib and joined her to him as a helpmate; for it pleased your great generosity that man should not be alone upon earth. Now, O Master, stretch forth your hand from your holy dwelling place and join these your servants Cole and Elisabeth; for you alone join the wife to her husband. Unite them in one mind and flesh, granting them fruitfulness and rewarding them with children.

For yours is the might, and yours is the kingdom and the power and the glory, + Father, Son, and Holy Spirit, now and ever and forever.

Response:



THE VOWS

Bridegroom:

I, Cole, take you, Elisabeth, to be my wife, and I promise to love you, to respect you, to be always faithful to you, and never to forsake you. So help me God, one in the Holy Trinity, and all the Saints.

Bride:

I, Elisabeth, take you, Cole, to be my husband, and I promise to love you, to respect you, to be always faithful to you, and never to forsake you. So help me God, one in the Holy Trinity, and all the Saints.

THE CROWNING

Celebrant:

THE SERVANT OF GOD, COLE, IS CROWNED IN MARRIAGE FOR THE HANDMAIDEN OF GOD, ELISABETH, IN THE NAME OF THE + FATHER AND OF THE SON AND OF THE HOLY SPIRIT. AMEN.

THE HANDMAIDEN OF GOD, ELISABETH, IS CROWNED IN MARRIAGE FOR THE SERVANT OF GOD, COLE, IN THE NAME OF THE + FATHER AND OF THE SON AND OF THE HOLY SPIRIT. AMEN.

(three times)

O Lord, our God, crown them with glory and honor!

LITURGY OF THE WORD

Deacon:

Let us be attentive!

Celebrant:

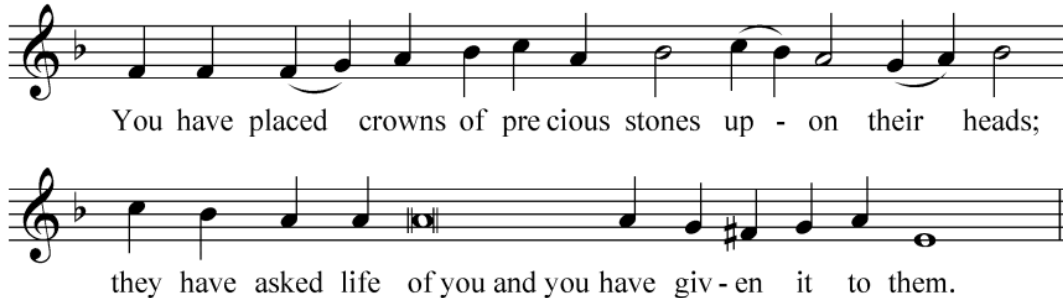
Peace be to all.

Deacon:

Wisdom! Be attentive!

Response:

Prokeimenon - Tone 4:



You have placed crowns of precious stones up - on their heads;

they have asked life of you and you have giv - en it to them.

Verse: You have given them a blessing forever
 and have made them glad with joy of your presence.

Deacon:

Wisdom!

Reader:

A reading from the Letter of Saint Paul the Apostle to the Ephesians.

Deacon:

Let us be attentive!

(the faithful SIT while the reader chants the Apostolic Reading)

Reader:

Brethren: Give thanks to God the Father always and for everything in the name of the Lord Jesus Christ. Defer to one another out of reverence for Christ. Wives should be submissive to their husbands as if to the Lord because the husband is head of his wife just as Christ is head of his body the church, as well as its Savior. As the church submits to Christ, so wives should submit to their husbands in everything.

Husbands, love your wives, as Christ loved the church. He gave himself up for her to make her holy, purifying her in the bath of water by the power of the word, to present himself a glorious church, holy and immaculate, without stain or wrinkle or anything of that sort. Husbands should love their wives as they do their own bodies. He who loves his wife loves himself. Observe that no one ever hates his own flesh: no, he nourishes it and takes care of it as Christ cares for the church – for we are members of his body.

“For this reason a man shall leave his father and mother, and shall cling to his wife, and the two shall be made into one.”

This is a great foreshadowing; I mean that it refers to Christ and the church. In any case, each one should love his wife as he loves himself, the wife for her part showing respect for her husband.

Celebrant:

Peace be to you, reader.

Reader:

And to your spirit.

Deacon:

Wisdom! Be attentive!

(the faithful STAND as the Alleluia is sung)

Response:

Alleluia - Tone 4 (Psalm 91:13,14):



Verse: You, O Lord, will keep us and preserve us forever and ever from this generation.

Deacon:

Reverend Father, bless the proclaimer of the Gospel of the holy apostle and evangelist John.

Celebrant:

May God, through the prayers of the holy, glorious, and illustrious apostle and evangelist John, grant that you proclaim the word with great power for the fulfillment of the Gospel of his beloved Son, our Lord Jesus Christ.

Deacon:

Amen.

Celebrant:

Wisdom! Let us stand and listen to the holy Gospel. Peace be to all.

Response:



Deacon:

A reading from the holy Gospel according to Saint John.

Response:



Celebrant:

Let us be attentive!

Deacon:

At that time there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples had likewise been invited to the celebration. At a certain point the wine ran out, and Jesus' mother told him, "They have no more wine." Jesus replied, "Woman, how does this concern of yours involve me? My hour has not yet come." His mother instructed those waiting on table, "Do whatever he tells you." As prescribed for Jewish ceremonial washings, there were at hand six stone water jars, each one holding fifteen to twenty-five gallons. "Fill those jars with water," Jesus ordered, at which they filled them to the brim. "Now," he said, "draw some out and take it to the waiter in charge." They did as he instructed them. The waiter in charge tasted the water made wine, without knowing where it had come from; only the waiters knew, since they had drawn the water. Then the waiter in charge called the groom over and remarked to him: "People usually serve the choice wine first; then when the guests have been drinking a while, a lesser vintage. What you have done is keep the choice wine until now." Jesus performed this first of his signs in Cana in Galilee. Thus did he reveal his glory, and his disciples believed in him.

Response:



reverence *Kievan Tone 6 samohlasen*

Hav-ing beheld the Res-ur-rec-tion of Christ, let us bow to the holy Lord Je - sus

reverence

who a - lone is sin - less. We bow to your Cross, O Christ,

and we praise and glorify your holy Res-ur - rec - tion. For you a - lone

are our God, and we know no oth - er. We call you by name.

reverence

Come all you faith - ful, let us bow to the holy Res-ur - rec - tion of Christ,
 for behold, through the Cross, joy has come to the whole world. Al - ways
 bless - ing the Lord, let us praise his Res-ur - rec - tion. By enduring the
 Cross for us, he de - stroyed Death by death.

HOMILY

THE LITANY OF FERVANT SUPPLICATION

Deacon:

Let us all say with our whole soul and our whole mind, let us say:

Response:

Lord, have mer - cy

Deacon:

O Lord almighty, God of our Fathers, we pray you, hear and have mercy.

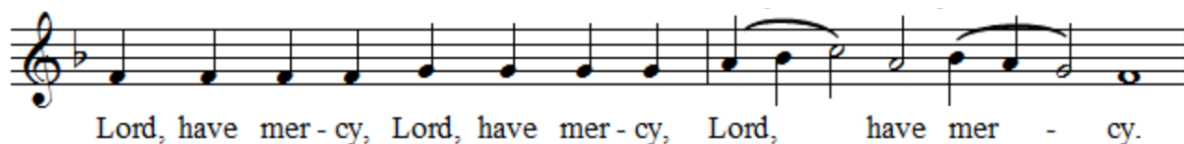
Response:

Lord, have mer - cy.

Deacon:

Have mercy on us, O God, according to your great mercy, we pray you, hear us and have mercy.

Response:



Deacon:

Again we pray for the health and salvation of the servants of God, Cole and Elisabeth, now united in the common life of marriage.

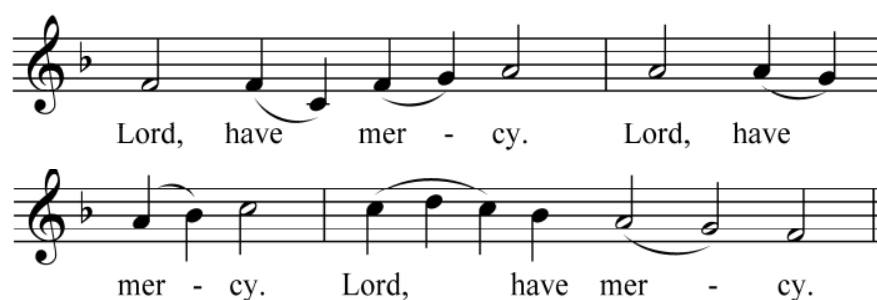
Response:



Deacon:

Again we pray for our holy father (*N.*), Pope of Rome, and for our most reverence Metropolitan (*N.*), for our God-loving Bishop (*N.*), for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

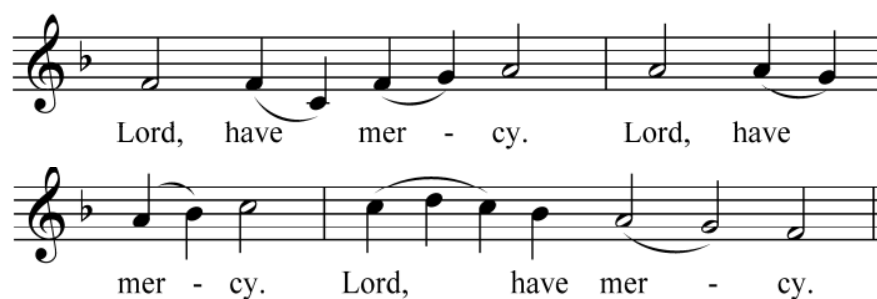
Response:



Deacon:

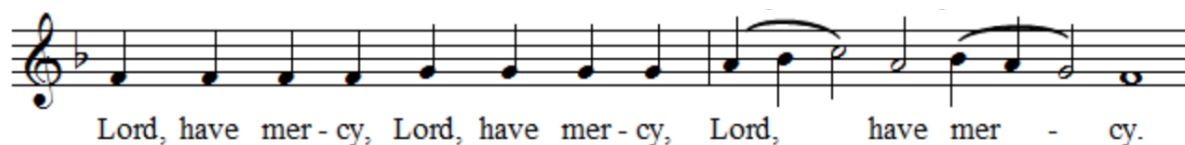
Again we pray for our government and for all in the service of our country.

Response:



Deacon:

Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response:**Celebrant:**

For you are a merciful and loving God, and we give glory to you, + Father, Son, and Holy Spirit, now and ever and forever.

Response:

Deacon: A - - men.

Let us pray to the Lord.

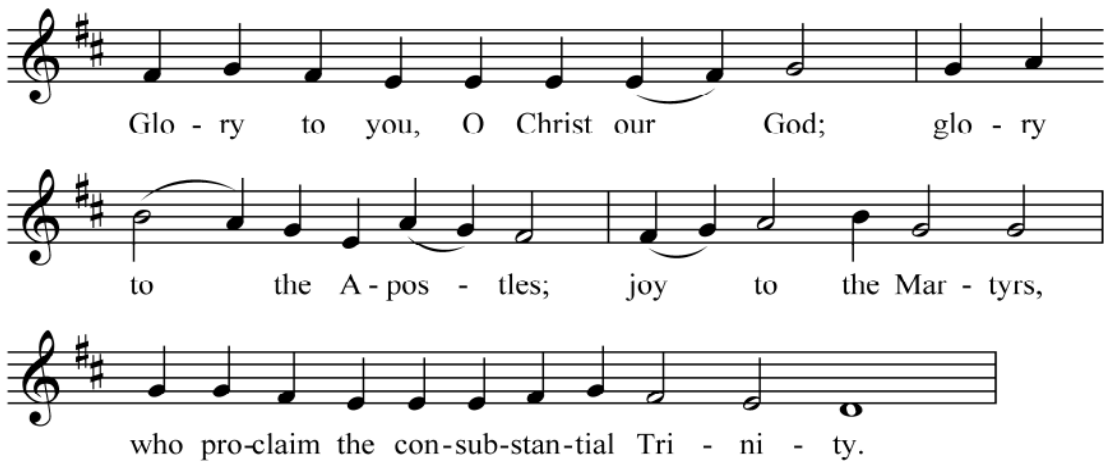
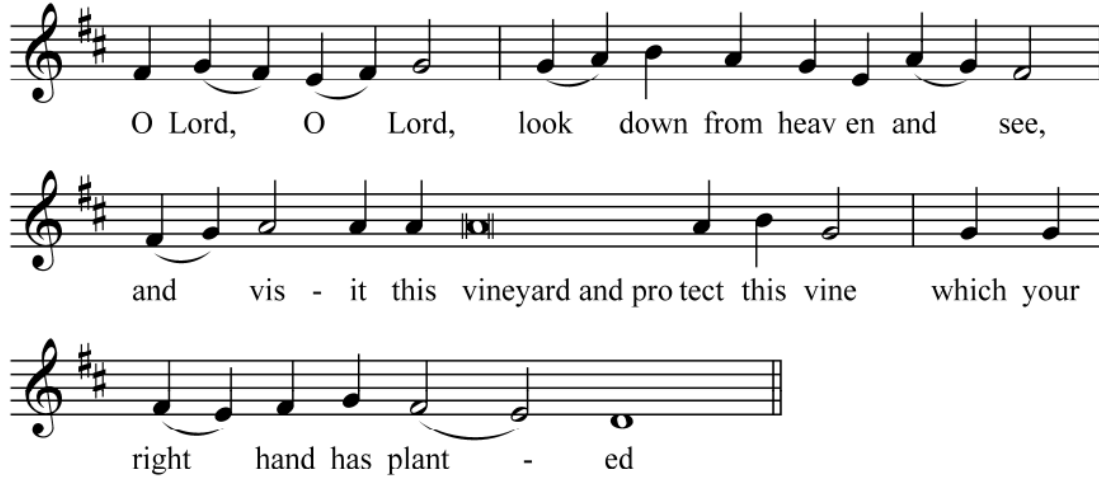
Response:**Celebrant:**

O Lord our God, according to your saving providence you came to Cana in Galilee, and by your presence you manifested that marriage is an honorable state. Keep in peace and in oneness of mind these your servants Cole and Elisabeth, whom it pleased you to unite. Show their marriage to be honorable, keep them faithful to each other, grant their marital life to be without sin, and enable them to attain a ripe old age, observing your commandments with a pure heart. For you are our God, the God of mercy and salvation, and we give glory to you together with your eternal + Father and your all-holy good, and life-creating Spirit, now and ever, and forever.

Response:

THE DANCE OF ISAIAH

Troparion - *Tone 7*:



Re-joyce, O I - sai - ah! The Vir - gin was with child

and bore a Son, Em man - u - el. He is God and man: O - ri - ent is His name.

By ex - tol - ing Him, we al - so praise the Vir - gin.

Celebrant:

Be exalted, O Bridegroom, as Abraham; and be blessed as Isaac; and multiply like Jacob, walking in peace and keeping the commandments of God in righteousness.

And you, O Bride, may you be exalted as Sarah, be happy as Rebekah; multiply like Rachel, rejoicing in your husband and observing the prescriptions of the law, for such is the will of God.

THE LITURGY OF THE EUCHARIST

Response:

Let us, who mys-tic-'ly re-pre-sent the che - ru - bim,

and sing the thrice - ho - ly hymn, sing the thrice - ho - ly hymn

to the life - cre - a - ting, life cre - a - ting Tri - ni - ty,

now set a - side, set a - side all earth - ly cares.

Deacon:

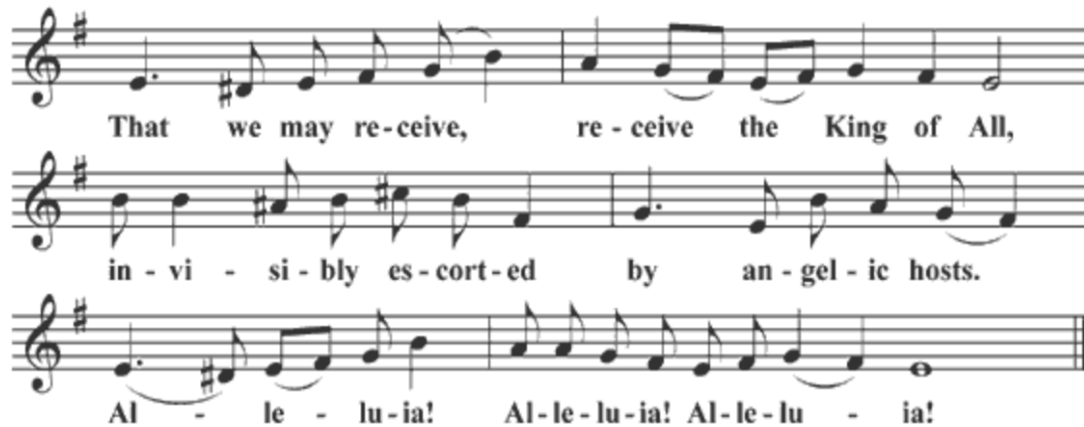
May the Lord God remember in his kingdom all you Christians of the true faith, always now and ever and forever.

Celebrant:

May the Lord God remember in his kingdom, Cole and Elisabeth, now and ever and forever.

May the Lord God remember in his kingdom . . . now and ever and forever.

Response:



Deacon:

For the precious gifts placed before us, let us pray to the Lord.

Response:



Celebrant:

[. . .] Grant this through the mercies of your only-begotten + Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever.

Response:



Celebrant:

Peace be to all.

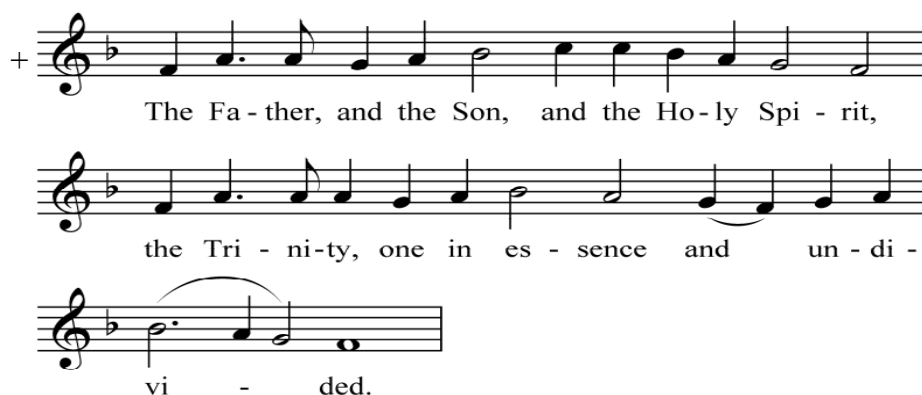
Response:



Deacon:

Let us love one another that with one mind we may profess:

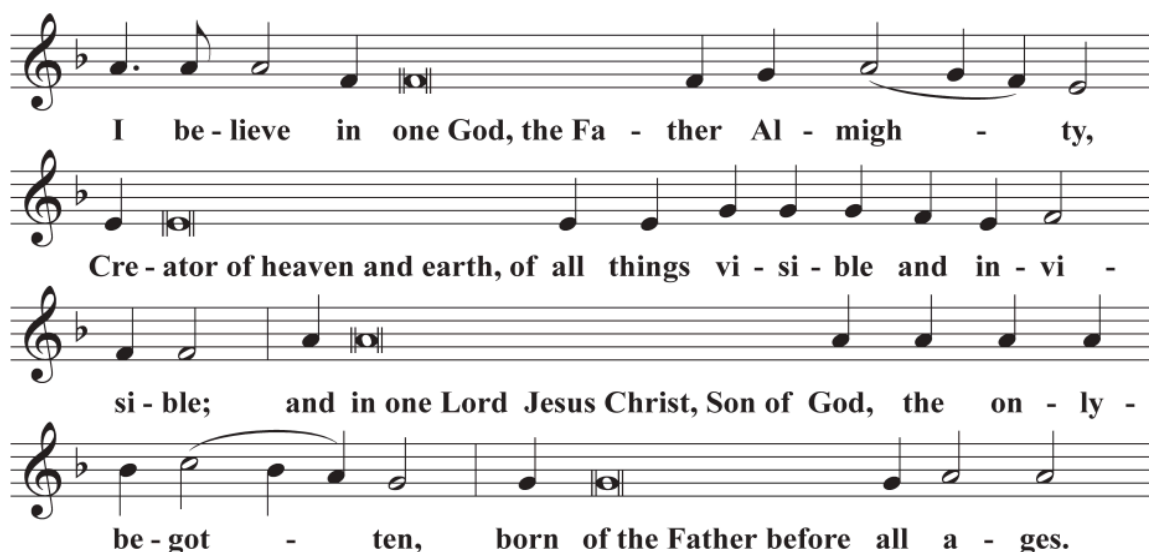
Response:



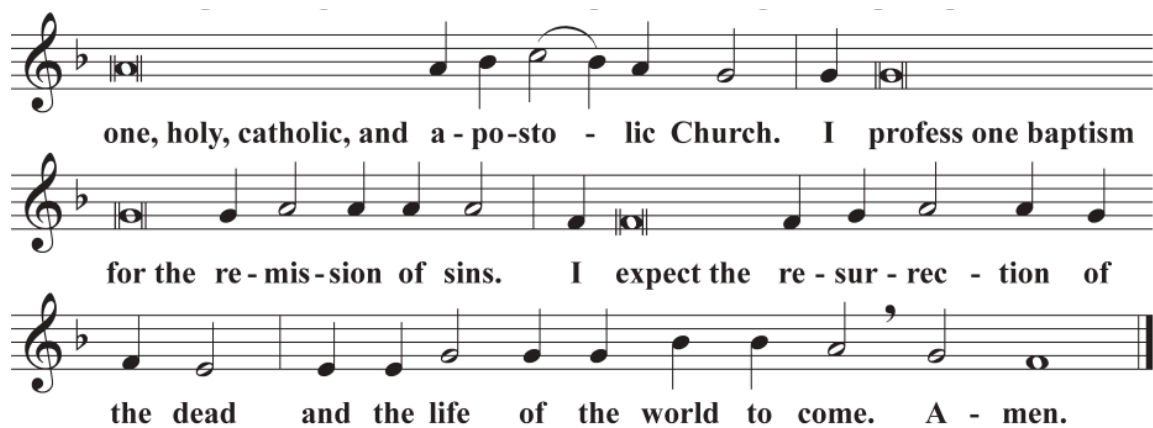
Deacon:

The doors! The doors! In wisdom let us be attentive!

THE SYMBOL OF FAITH



Light from light, true God from true God, be-got-ten, not made,
one in essence with the Fa - ther; through whom all things were made.
For us and for our salvation, he came down from hea - - - ven
and was incarnate from the Holy Spirit and the Virgin Mary, and be -
came man. He was crucified for us un - der Pon - tius Pi - late,
and suf - fered and was bur - ied. He rose on the third day
ac - cord - ing to the scrip - tures. He ascended into heaven and is
seated at the right hand of the Fa - ther, and he is coming again
in glory to judge the living and the dead, and his kingdom will have
no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds
from the Fa - ther. To - gether with the Father and the Son he is
worshiped and glo-ri - fied; he spoke through the pro - phets. In



THE ANAPHORA OF ST. JOHN CHRYSOSTOM

Deacon:

Let us stand aright; let us stand in awe; let us be attentive to offer the holy Anaphora in peace.

Response:



Celebrant:

The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit be with all of you.

Response:



Celebrant:

Let us lift up our hearts.

Response:



Celebrant:

Let us give thanks to the Lord.

Response:



Celebrant:

[. . .] Singing, shouting, crying aloud, and saying the triumphal hymn.

Response:

Ho-ly ho-ly ho - ly is the Lord of Hosts, Ho-ly ho-ly ho - ly

Ho-ly ho-ly ho - ly is the Lord of Hosts, Ho-ly ho-ly ho - ly

Ho-ly ho-ly ho - ly is the Lord of Hosts, Ho-ly ho-ly ho - ly

Ho-ly ho-ly ho - ly is the Lord of Hosts, Ho-ly ho-ly ho - ly

is the Lord of Hosts Hea-ven and earth are filled with Your glo - ry

is the Lord of Hosts Hea-ven and earth are filled with Your glo - ry

is the Lord of Hosts Hea - ven and earth are filled with Your glo - ry

is the Lord of Hosts Hea - ven and earth are filled with Your glo - ry

13

Hosanna, Hosanna in the high - est. Bles - sed is He Who comes in the

Hosanna, Hosanna in the high - est. Bles - sed is He Who comes in the

Hosanna, Hosanna in the high - est. Bles - sed is He Who comes in the

Hosanna, Hosanna in the high - est. Bles - sed is He Who comes in the

20

Name of the Lord Ho-san-na, Ho-san-na in the high - est.

Name of the Lord Ho-san-na, Ho-san-na in the high - est.

Name of the Lord Ho-san-na, Ho-san-na in the high - est.

Name of the Lord Ho-san-na, Ho-san-na in the high - est.

THE CONSECRATION

(the Celebrant prays, concluding:)

Celebrant:

**TAKE, EAT; THIS IS MY BODY WHICH IS BROKEN FOR
YOU FOR THE REMISSION OF SINS.**

Response:

+

A - - men.

(the Celebrant prays, concluding:)

Celebrant:

**DRINK OF THIS ALL OF YOU; THIS IS MY BLOOD OF
THE NEW COVENANT WHICH IS SHED FOR YOU AND
FOR MANY FOR THE REMISSION OF SINS.**

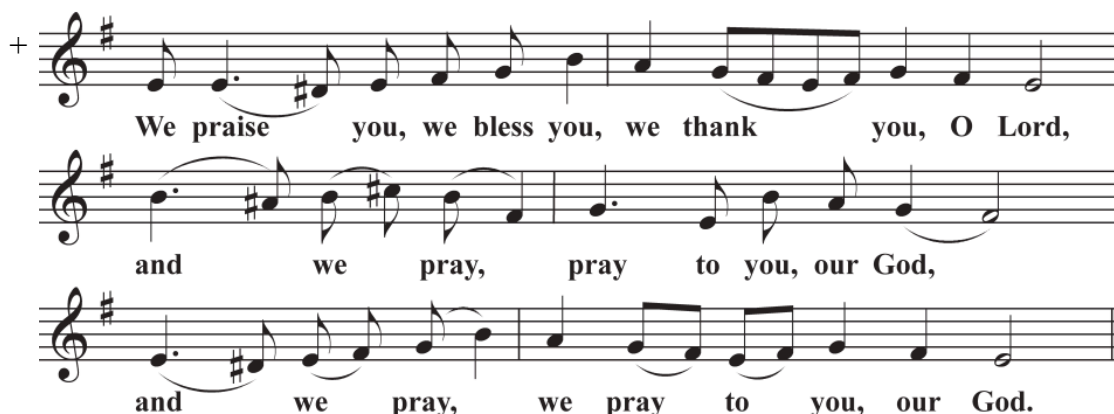
Response:



Celebrant:

[...] Offering you your own from your own, always and everywhere.

Response:



THE EPICLESIS

Celebrant:

Moreover, we offer to you this spiritual and unbloody sacrifice; and we implore, pray, and entreat you: Send down your Holy Spirit upon us and upon these gifts lying before us,

+ AND MAKE THIS BREAD THE PRECIOUS BODY OF YOUR CHRIST,

**+ AND THAT WHICH IS IN THIS CHALICE THE PRECIOUS
BLOOD OF YOUR CHRIST,**

+ CHANGING THEM BY YOUR HOLY SPIRIT,

that for those who partake of them they may bring about a spirit of vigilance, the remission of sins, the communion of your Holy Spirit, the fullness of the heavenly kingdom, and confidence in you, not judgment or condemnation.

Moreover, we offer you this spiritual sacrifice for those departed in faith: the forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every just spirit brought to perfection in faith, especially for our most holy, most pure, most blessed and glorious Lady, the Theotokos and Ever-Virgin Mary.

Response:



The an - gel ex - claimed to her, full of grace:

Re - joice, O pure Vir - gin; and a - gain, I say: Re-joyce!

Your Son is ris - en from the grave on the third day

and has raised the dead. Re - joice, all you na - tions!

Shine in splen - dor, O new Je - ru - sa-lem; for the glo - ry of the Lord

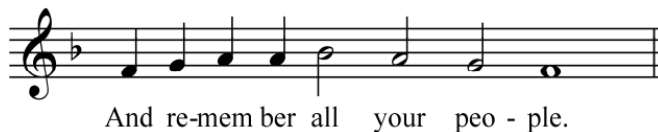
is ris - en up - on you. O Zi - on, now dance and be glad; and

you, pure The - o - to - kos, re - joice in the res-ur-rec-tion of your Son.

Celebrant:

Among the first, O Lord, remember our holy father (*N.*), Pope of Rome, our most reverend Metropolitan (*N.*), our God-loving bishop (*N.*). Preserve them for your holy churches in peace, safety, honor, and health for many years as they faithfully impart the word of your truth.

Response:



And re-mem-ber all your peo - ple.

Celebrant:

[. . .] And grant that with one voice and one heart we may glorify and praise your most honorable and magnificent name, + Father, Son, and Holy Spirit, now and ever and forever.

Response:**PREPARATION FOR COMMUNION****Celebrant:**

May the mercies of our great God and Savior Jesus Christ be with all of you.

Response:**Deacon:**

Now that we have commemorated all the saints, again and again in peace let us pray to the Lord.

Response:

For the precious gifts offered and consecrated, that our God who loves us all may receive them on his holy, heavenly, and mystical altar as an aroma of spiritual fragrance, and send down upon us in return his divine grace and the gift of the Holy Spirit, let us pray.



That we be delivered from all affliction, wrath, and need, let us pray to the Lord. (1)

Protect us, save us, have mercy on us, and preserve us, O God, by your grace. (2)

That this whole day may be perfect, holy, peaceful, and without sin, let us beseech the Lord.



Grant this, O Lord.

For an angel of peace, a faithful guide and guardian of our souls and bodies, let us beseech the Lord.



Grant this, O Lord.

For the pardon and remission of our sins and offenses, let us beseech the Lord.



Grant this, O Lord.

For what is good and beneficial to our souls and for peace in the world, let us beseech the Lord.



Grant this, O Lord.

That we may spend the rest of our life in peace and repentance, let us beseech the Lord.



Grant this, O Lord.

For a Christian, painless, unashamed, peaceful end of our life, and for a good account before the fearsome judgment-seat of Christ, let us beseech the Lord.



Grant this, O Lord.

Asking for unity in the faith and for communion of the Holy Spirit, let us commit ourselves and one another and our whole life to Christ our God.

Response:



To you, O Lord.

Celebrant:

[. . .] And make us worthy, O Master, that we may with confidence and without condemnation dare call you “Father,” God of heaven, and say:

Response:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king-dom come; thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for-give us our tres-pass - es
as we for-give those who tres-pass a - gainst us; and lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:

For thine is the kingdom and the power and the glory, + Father, Son, and Holy Spirit, now and ever and forever.

Response:



A - - men.

Celebrant:

Peace be to all.

Response:

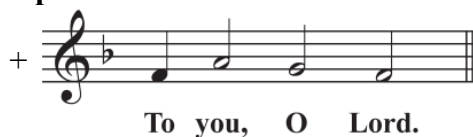


And to your spi - rit.

Celebrant:

Bow your heads to the Lord.

Response:



Celebrant:

[. . .] Through the grace, the mercies, and the loving-kindness of your only-begotten + Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever.

Response:



COMMUNION

Deacon:

Let us be attentive!

Celebrant:

Holy gifts to holy people!

Response:



(all who are going to receive the Holy Eucharist shall recite the following)

O Lord, I believe and profess that you are truly Christ, the Son of the living God, who came into the world to save sinners of whom I am the first.

Accept me today as a partaker of your mystical supper, O Son of God, for I will not reveal your mystery to your enemies, nor will I give you a kiss as did Judas, but like the thief I profess you:

- + Remember me, O Lord, when you come in your kingdom.**
- + Remember me, O Master, when you come in your kingdom.**
- + Remember me, O Holy One, when you come in your kingdom.**

May the partaking of your holy mysteries, O Lord, be not for my judgment or condemnation but for the healing of soul and body.

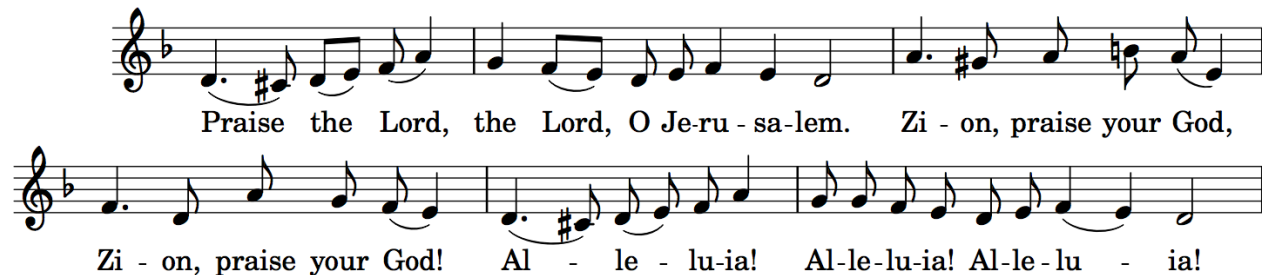
O Lord, I also believe and profess that this, which I am about to receive, is truly your most precious body and your life-giving blood, which, I pray, make me worthy to receive for the remission of all my sins and for life everlasting. Amen.

- + O God, be merciful to me, a sinner.**
- + O God, cleanse me of my sins and have mercy on me.**
- + O Lord, forgive me for I have sinned without number.**

*With fear and reverence the clergy partake of the holy gifts while the faithful sing the
COMMUNION HYMN proper to the day.*

All Catholics who are properly disposed are welcome to receive the Divine Eucharist. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of the churches with whom we are not yet fully united are ordinarily not permitted to receive the Divine Eucharist.

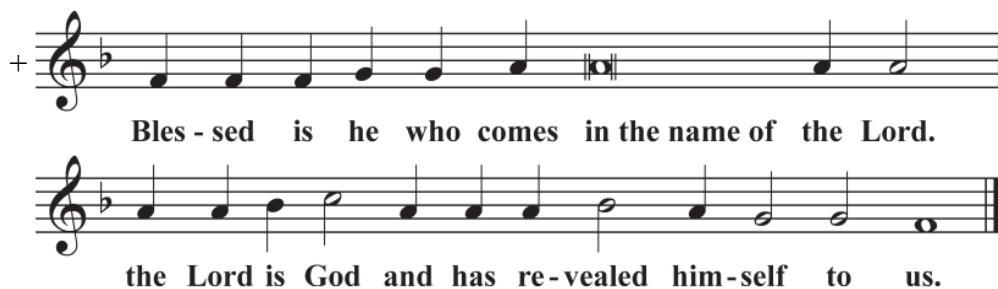
The body and blood of our Lord are administered on a small spoon. Communicants approach close to the priest or deacon and remain standing. The communicants say nothing. They open the mouth widely without extending the tongue and close the mouth only after the spoon has been withdrawn. The faithful may REMAIN STANDING while others are receiving holy communion.



Deacon:

Approach with fear of God and with faith.

Response:

+ 

Bles - sed is he who comes in the name of the Lord.

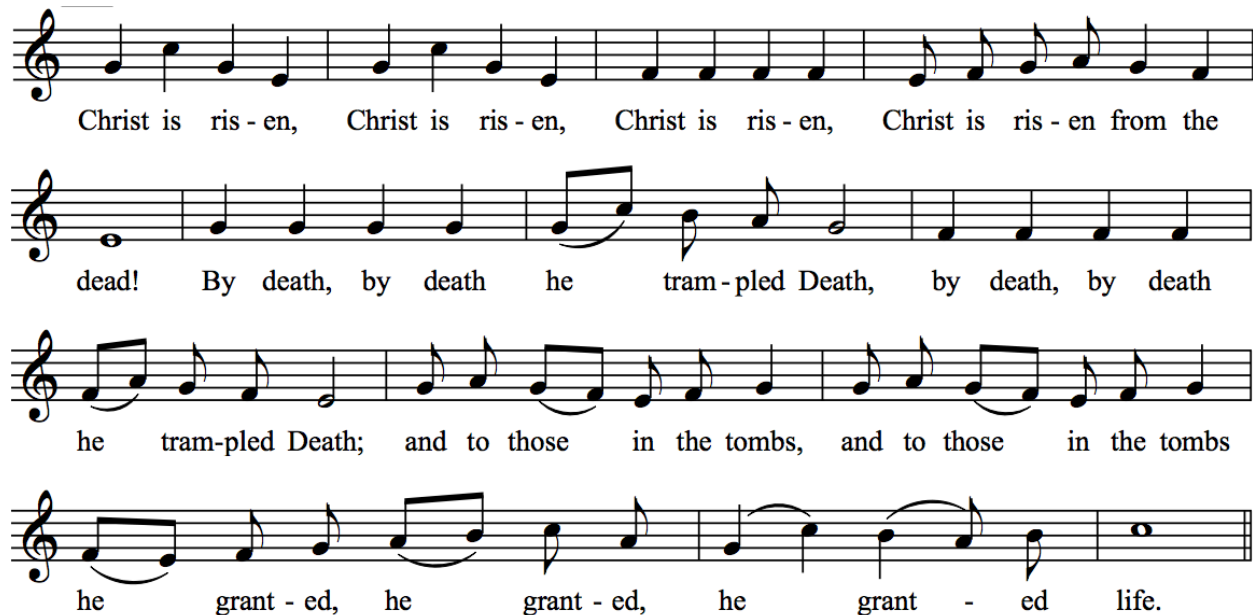
the Lord is God and has re-vealed him-self to us.

The communicants may approach in fear and trembling to receive the Holy Eucharist.

Celebrant:

+ Save your people, O God, and bless your inheritance.

Response:



Christ is ris - en, Christ is ris - en, Christ is ris - en, Christ is ris - en from the

dead! By death, by death he tram - pled Death, by death, by death


he tram-pled Death; and to those in the tombs, and to those in the tombs

he grant - ed, he grant - ed, he grant - ed life.

Celebrant:

+ Blessed is our God, always, now and ever and forever.

Response:



A - - men.

May our mouth be filled with your praise, O Lord, so that we
may sing of your glo - ry, sing of your glo - ry.
For you have deemed us wor thy to partake of your ho-ly, di
vine, im - mor - tal, pure, and life-cre-a-ting mys - ter - ies.
Keep us in your ho - li-ness so that all the day long
we may live ac - cord - ing to your truth. Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Celebrant:

Arise! Now that we have received the divine, holy, most-pure, immortal, heavenly, life-creating, and awesome mysteries of Christ, let us worthily thank the Lord.

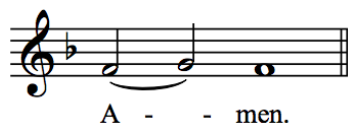
Response:

Lord, have mer - cy

Celebrant:

[. . .] For you are our sanctification, and we give glory to you, + Father, Son, and Holy Spirit, now and ever and forever.

Response:



Celebrant:

Let us go forth in peace.

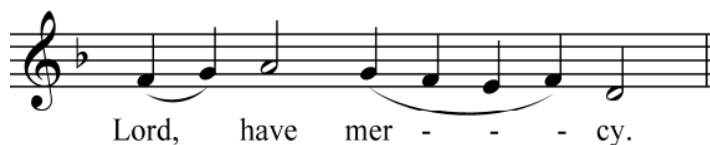
Response:



Deacon:

Let us pray to the Lord.

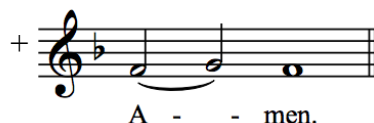
Response:



Celebrant:

O God, our God, you came to Cana in Galilee, and blessed the marriage there; now bless your servants who through your providence are united in the common life of marriage. Bless the daily course of their life; fill their life with good things; and accept their crowns into your kingdom, keeping them pure, blameless and above reproach forever.

Response:



Celebrant:

Peace be to all.

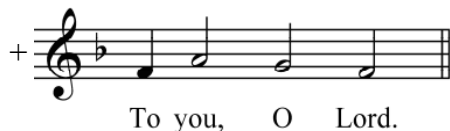
Response:



Celebrant:

Bow your heads to the Lord.

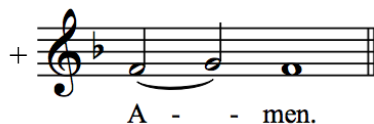
Response:



Celebrant:

May the + Father and the Son and the Holy Spirit, the all-holy, consubstantial and life-creating Trinity, one Divinity and Kingdom, bless you and grant you a long life, good children, advancement in life and in faith, fill you with an abundance of all good things of the earth, and deem you worthy of receiving the promised blessings through the prayers of the Theotokos and all the Saints.

Response:



The Announcements may be made at this time.

Bles - sed be the Name of the Lord Now and for - e - ver,
Bles - sed be the Name of the Lord Now and for - e - ver,
Bles - sed be the Name of the Lord Now and for - e - ver,
Bles - sed be the Name of the Lord Now

4

Now and for-e - ver, for - e - ver, and for-e - ver, for - e - ver.

1. 2.

ver. ver, for - e - ver

Celebrant:

The blessing of the Lord be upon you through his grace and loving kindness,
always, now and ever and forever.

Response:

+

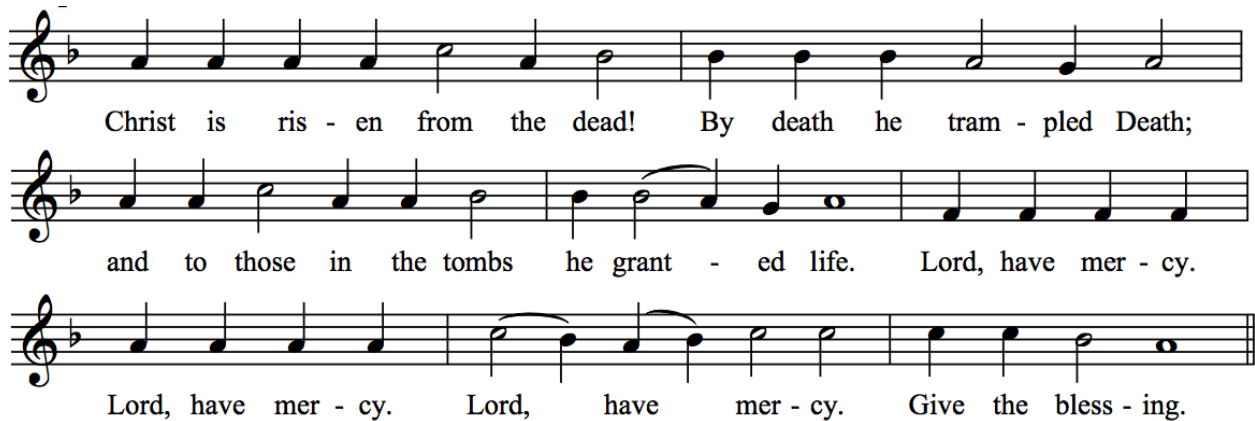
A - - men.

THE DISMISSAL

Celebrant:

+ Glory to you, O Christ God, glory to you.

Response:



Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life. Lord, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy. Give the bless - ing.

Celebrant:

May Christ our true God...have mercy on us and save us...for Christ is good and loves us all.

Response:



+ A - - - - - men.

POLYCHRONION

Deacon:

Grant, O Lord, to your newlywed servants Cole and Elisabeth, peace, health, and happiness for many and blessed years.

Response:



God grant them ma - ny years. God grant them ma - ny years.
Mno - ha - ja l'i - ta, bla - ha - ja l'i - ta,
God grant them ma - ny bles - sed years.
mno - ha - ja bla - ha - ja l'i - ta,

In health and hap - pi - ness, in health and hap - pi - ness,
Vo zdra - vi - je vo spas - se - ni - je

God grant them ma - ny bles - sed years.
mno - ha - ja, bla - ha - ja l'i - ta.

THE END AND GLORY BE TO GOD!

Celebrant:

Christ is risen!

Response:

Indeed he is risen!

Celebrant:

Hristos voskrese!

Response:

Voistinu voskrese!

Celebrant:

Hristos anesti!

Response:

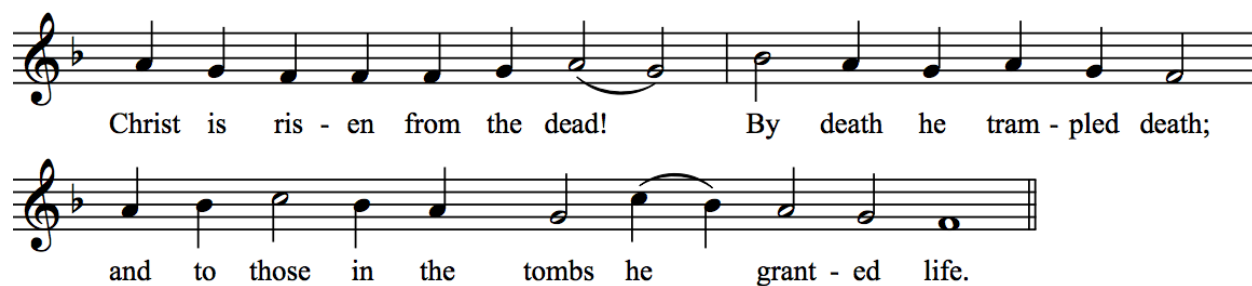
Alithos anesti!

Celebrant:

Christ is risen from the dead! By death he trampled dead; and to those in the tombs he granted life.

Response:

(twice, first in Slavonic)



Christ is ris - en from the dead! By death he tram - pled death;
and to those in the tombs he grant - ed life.

The first line of music consists of two measures. The first measure contains the notes G4, A4, Bb4, C5, Bb4, A4, G4, tied to the second measure. The second measure contains the notes G4, A4, Bb4, C5, Bb4, A4, G4. The second line of music also consists of two measures. The first measure contains the notes G4, A4, Bb4, C5, Bb4, A4, G4, tied to the second measure. The second measure contains the notes G4, A4, Bb4, C5, Bb4, A4, G4.

(and then:)



And to us he grant-ed life e - ter - nal. Let us bow be-fore his resur-rec-tion
on the third day!

The third line of music consists of two measures. The first measure contains the notes G4, A4, Bb4, C5, Bb4, A4, G4, tied to the second measure. The second measure contains the notes G4, A4, Bb4, C5, Bb4, A4, G4. The fourth line of music also consists of two measures. The first measure contains the notes G4, A4, Bb4, C5, Bb4, A4, G4, tied to the second measure. The second measure contains the notes G4, A4, Bb4, C5, Bb4, A4, G4.